

The Holocaust

Big Zionist Jews vs. Little Jews

By Vaughn Klingenberg

If you ask your run-of-the-mill Jew or Gentile if a Jew can be an anti-Semite, they would look at you as though you were crazy. Jews aren't anti-Semitic, they are the victims of anti-Semitism. To call a Jew an anti-Semite would be, they think, absurd—a self-contradiction and logical impossibility. No, only gentile anti-Semites would entertain such a notion and employ it to divide the Jewish community against itself.

But what if it were true that some Jews can be hateful anti-Semites and Jewish supremacists, and look at their community and co-religionists as ignorant pawns in the game of amoral realpolitik? What if the founders of the Jewish state of Israel were mostly Machiavellian power-seekers who did not give a hoot for those Jews who would not settle in Palestine? “Let them suffer and die in the Nazi concentration camps,” one can hear them shout unabashedly, and shout they did. But don't take my word for it. Let's read what some Big Zionist Jews had to say about their fellow Jews who would not agree to settle in Palestine after the war.

Let us begin with the founder of Zionism, Theodor Herzl:

It is essential that the sufferings of Jews ... becomes worse. ... [T]his will assist us in the re-

Key Terms

Anti-Semite: A person who is hostile to or prejudiced against Jewish people.

Zionist: One who supports the Jewish Nationalist movement to establish a permanent neo-colonial homeland in Palestine.

Big Zionist Jews: Powerful and influential Zionist Jews who wished to create a neo-colonialist Jewish homeland in Palestine of which they would be the political and religious elite.

Little Jews: Hitherto non-Zionist Jews who suffered leading up to and during World War II and who could be persuaded to leave the comforts of Europe after the war and settle in Palestine as cadres serving the Big Zionist Jewish elite.

alization of our plans. ... I have an excellent idea. ... I shall induce anti-Semites to liquidate Jewish wealth. ... The anti-Semites will assist us thereby in that they will strengthen the persecution and oppression of Jews. The anti-Semites shall be our [Zionists] best friends.¹

Herzl succinctly summarizes what his future progeny would likewise orchestrate. Make non-Zionist Little Jews suffer *in extremis* and they will gladly put on the mantle of rabid, heartless, cold-blooded, neo-colonial Zionism.

Now let's next read what the first prime minister of Israel, David Ben-Gurion, had to say in 1938 about saving the lives of Jewish children in the lead-up to World War II: “If I could save all of the [Jewish] children

of Germany by bringing them to England and only half to Israel, I would choose the second.”²

Yes, the first prime minister of Israel—David Ben-Gurion—would countenance the deaths of half the Jewish children if given a choice, a choice between saving all of the children of Little Jews but having them emigrate to England, or saving merely half the Little Jewish children, but having them re-locate to Jewish Palestine. Here again the lives of Little Jews are mere bargaining chips to be dispensed with according to Big Zionist Jewish predilections and goals. The Big Zionist Jews' moral imperative is that the end (i.e., getting Little Jews to settle in Palestine) justifies the means (i.e., making sure non-Zionist Little Jews suffer and die in concentration camps because

of their refusal to emigrate to Palestine). Is Ben-Gurion really the person most Jews would wish to have for their first prime minister?

Then there is Yitzhak Gruenbaum, signer of the Israeli Declaration of Independence and Zionist apologist and ideologue. As head of the ironically named Jewish Agency Rescue Committee, Gruenbaum infamously declared, “One cow in Palestine is worth more than all of the **Jews of Europe.**”³ A single dumb farm animal in Palestine is more valuable to Big Zionist Jews than are all the Jews who remained in Europe and don’t emigrate to Israel. But he doesn’t stop there. He also declared, on February 18, 1943, before the Zionist Executive Council: “If I am asked, ‘Could you give from the UJA [United Jewish Appeal] monies to rescue Jews, I say ‘no’. And I say again, no.’” With Jewish “friends” like Gruenbaum, who needs enemies? It really makes us wonder: Are Jews simply unaware about their Zionist history or do they suffer from massive, profound and pervasive cognitive dissonance?

Finally, in perhaps his most explicit declaration of contempt for non-Zionist Jews, Yitzhak Gruenbaum asserts:

I think it is necessary to state here—*Zionism is above everything*. I will *not* demand that the Jewish Agency allocate a sum of 300,000 or 100,000 pounds sterling to help European Jewry. *And I think that whoever demands such things is performing an anti-Zionist act. Emphasis added.—Ed*⁴

In sum, helping suffering Little Jews is “an anti-Zionist act.” It does not get any more transparent than this. Gruenbaum has the audacity to declare that he is opposed to sending *any* money—at all—to help Jewish internees and opposes anyone



Zionists Thwart Red Cross

American Red Cross workers fill a POW care package containing canned goods, snacks and cigarettes. Millions of these care packages were prepared and shipped overseas for servicemen and concentration camp inmates—Jews, Poles, political prisoners etc. Unfortunately, powerful Zionist Jews such as Rabbi Stephen Wise ordered a halt to all food parcel shipments to Jews in the camps even though the Red Cross confirmed that the packages were being delivered to camp internees by the Germans. Did Wise and other “Big Zionist Jews” actually want to exacerbate the suffering of Jewish inmates?

who would provide succor and comfort to suffering Little Jews. According to him, *whoever would relieve the sufferings of Little Jews in the Nazi concentration camps is an anti-Zionist*. But in the eyes of callous Big Zionist Jews, there is truth in what Gruenbaum says. If giving

money to relieve Jewish suffering would thwart Little Jews from wishing to emigrate to Jewish Palestine, then Gruenbaum is correct—alleviating Jewish suffering in the camps is an “anti-Zionist act.” There is a logic to Gruenbaum’s position, but it is the logic of genocide.



The Red Cross in Theresienstadt

This photograph of Theresienstadt camp, snapped during an inspection by the International Red Cross (IRC), shows some of the Jewish children housed there. The IRC was given access to German work camps during the war and did not report witnessing abuse of prisoners, though they believed inmates were under-fed. Not surprisingly, Wikipedia's entry on the subject says: "During WWII, the Theresienstadt concentration camp was used by the Nazi SS as a 'model ghetto' for fooling Red Cross representatives about the ongoing Holocaust and the Nazi plan to murder all Jews."

Now we mustn't leave out Rabbi Stephen Wise, a close friend and confidant of President Franklin Delano Roosevelt. Rabbi Wise, as honorary president of the American Jewish Congress, president of the World Jewish Congress and co-chair of the American Zionist Emergency Council, was the most powerful Jew in America, and he advised Roosevelt on all matters concerning Jews and especially on Zionist issues. A few of Rabbi Wise's more notoriously anti-Semitic, pro-Zionist acts would include ordering a halt to all food parcel shipments to Jews in the concentration camps even though the International Red Cross confirmed that the packages **were being delivered to camp internees by the Nazis.**⁵

In his book *Holocaust Victims Accuse*, Moshe Shonfeld asserts that

Wise prevented the shipment of food packages from American Jews to German-occupied Poland due to fear that it would be interpreted by the Allies as giving aid to the enemy. This allegation is also made by historian Saul Friedländer, who writes:

In the spring of 1941, Rabbi Wise had decided to impose a complete embargo on all aid sent to Jews in occupied countries, in compliance with the U.S. government's economic boycott of the Axis powers (whereby every food package was seen as direct or indirect assistance to the enemy). ... Strict orders were given to World Jewish Congress representatives in Europe to halt forthwith any shipment of packages to the ghettos, despite the fact that these packages did usually reach their destination,

the Jewish Self-Help Association in Warsaw. "*All these operations [i.e., food parcel packages to Jewish internees] with and through Poland must cease at once,*" Wise cabled to Congress delegates in London and Geneva, "*and at once in English means AT ONCE, not in the future.*" [Emphasis added.—Ed.]⁹

However, much more needs to be said about this. In November 1943, the Red Cross received permission from Nazi German authorities to send Red Cross parcels to inmates of concentration camps, but—reportedly—only to those whose names and specific locations were known. This requirement, supposedly by the Germans, should not be dismissed out of hand. Most people believe the Germans prohib-

ited concentration camp internees from having contact with the outside world, but this is incorrect. Camp internees were often paid in prison camp currency as a reward for their labor and, besides purchasing items at the camp's canteen or store, they could purchase stamps and mail letters to family and friends living outside the camp,⁷ so the stipulation that names and locations of internees must be known in order for food parcels to be mailed to them was not insurmountable. (This also raises the question, "Why would the Germans even bother with postal service for the internees if they were all going to be murdered anyway?" And lest someone thinks the Germans did not deliver these letters from the concentration camps, we have thousands of examples of letters from the concentration camps at Yad Vashem—Israel's official holocaust memorial institution—alone.⁸

Furthermore, on the United States Holocaust Memorial Museum webpage, subtitled "German Prisoner of War Camp General Issue Currency, *Kriegsgefangenen Lagergeld*, 10 Reichspfennig," reports:

[F]or Western Allied prisoners, life inside the [concentration] camps was tough but generally fair, as Germany, with some exceptions, usually followed the Geneva Convention Rules for ethical treatment of POWs.

Prisoners received meager rations supplemented with Red Cross food parcels and, with the exception of officers, were required to work, often performing hard labor. To compensate the prisoners for their work, Germany distributed currency that was to be used in the POW camps. The notes only held value in the POW camps and their official use was for the purchase of goods from the camp canteens.

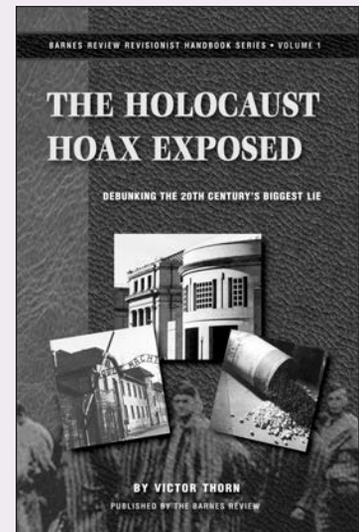
And this observation, it bears repeating, comes from the official United States Holocaust Memorial Museum webpage.

By May 1945, 105,000 specific individuals had been identified. About 1.11 million parcels containing 4,500 tons of food were ultimately sent to the camps, including those at Dachau, Buchenwald, Ravensbrück, Sachsenhausen, Theresienstadt and Auschwitz.⁹ In addition to food, these parcels also contained clothing and pharmaceutical items. It should also be kept in mind that there was a famine in Germany during the last year-and-a-half of the war, and concentration camp POWs would be at the lowest rung when it came to being fed. That is why it was so important for the Jews and Gentiles in the camps to receive food parcels as the war came to a close. After all, Big Zionist Jews were not going to provide food and succor to their religious brethren, the Little Jews, so thank God for the Nazi German attempt to get food to the POWs courtesy of the International Committee of the Red Cross (ICRC).

With respect to the International Committee of the Red Cross and its American affiliate, the American Red Cross, "The ICRC's efforts to send food parcels to concentration camps were hampered by the American Red Cross's refusal to lobby the Allies to allow an exemption in the blockade of Nazi Germany for food imports destined for concentration camps."¹⁰

In order to avoid the possibility that parcels would be appropriated by the SS, of which there was no evidence of this ever happening or mainstream Holocaust "scholars" would certainly have mentioned it, the ICRC was only allowed to send parcels to named recipients. In other words, it appears that the American Red Cross worked in concert with Big Zionist Jews to limit food parcels being given to Jewish POW concentration camp internees. It was the American Red Cross that stipulated that only identifiable camp individuals could be shipped food parcels, not the Germans.¹¹

Related to the above, also under



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the Wikipedia title “Red Cross Parcel,” under the subheading “World War II,” we have a list of the nations that shipped parcels and how much they shipped. Most parcel shipments from non-Axis occupied countries came from Great Britain, the United States and Canada. From Axis-occupied countries—Belgium, Denmark, and France—food parcels were also permitted to be delivered to their POW nationals by the Germans. Oddly (or perhaps not so oddly), in the list of Axis-occupied and non-Axis occupied nations, there is no mention of food parcels ever being sent specifically to Jews from these nations. In fact, in the United States, the American Red Cross produced 27 million parcels and, even before America entered the war, they were supplying parcels to British, Belgian, French, Polish, Yugoslav, Dutch, Greek, Norwegian and Russian prisoners of war through Geneva. The Philadelphia center alone was producing 100,000 parcels a month in 1942. And, yet, there is no mention of any American Red Cross parcels being sent and delivered to Jews.

One can only speculate on how much food was denied Little Jews in the concentration camps by the intervention and timely interdiction of the Big Zionist Jews. More about this shortly.

Another, very pertinent question needs to be raised here, as well, namely, what, if anything, did Magen David Adom (MDA), the Jewish equivalent of the Christian Red Cross, do to alleviate Jewish suffering and death in the concentrations camps? According to the Wikipedia entry on MDA, in 1915 a Jewish physician, Dr. Erlanger, first conceived the concept of MDA in Lucerne, Switzerland, and established an association to help the wounded and Jewish prisoners during World War I. In 1918, the MDA was established in the U.S. The organization thrived in North America and had 70 branches and 25,000 members. Other branches were established in Canada, England

and a small branch in Tel Aviv.¹²

However there is no record of MDA doing anything during World War II to come to the aid of Jews living either inside or outside concentration camps. Certainly they could have sent food parcels to their co-religionists incarcerated in German POW camps, but there is simply no record of MDA doing that. It was only after the war that MDA came to battle-scarred Europe to assist Jews: “1946—With the end of World War II and the liberation of Europe from the Nazi occupation, MDA support units were sent to various European

The Philadelphia center alone was producing about 100,000 parcels a month in 1942.

countries to relieve and treat the surviving Jews in these countries.”¹³

One more pertinent fact needs to be mentioned. Virtually everyone believes that the Nazis and the Germans remorselessly and universally brutalized Jews without regard to consequences, but this is not true. German generals often intervened to protect Jews, and German soldiers who robbed, raped, harmed or killed Jews were prosecuted.¹⁴

Finally, it needs to be noted that the Allies bombed and destroyed clearly marked Red Cross ships that were delivering food parcels to the Germans for distribution to the camps. The sanctioned route, nominally agreed to by the Allies, took the Red Cross transports ships from Iberia to southern France. However, British and American bombers attacked and sunk the Red Cross transport ships the *Padua*, the *Embla* and the *Christina* in what can only

be characterized as deliberate, calculated, premeditated and heinous Allied actions. After the *Christina* was sunk, the Red Cross ended the food parcel relief convoys.

What was the result of the interdiction of food relief parcels being shipped to POWs? The answer:

On May 8, 1945 [after the war was over] it was reported that 7 million parcels, weighing 35,000 tons, were at sea or in warehouses in Britain, Lisbon, Barcelona, Marseilles, Toulon, Geneva and Gothenburg.¹⁵

One has to ask oneself how many lives of inmates could have been saved if the Allies permitted the Red Cross parcels to be delivered to the concentration camps and their starving internees.

As another pertinent aside:

Three months after the German surrender in May 1945, Gen. Dwight Eisenhower issued an order classifying all surrendered soldiers within the American Zone of Occupation as Disarmed Enemy Forces, rather than prisoners of war. *Accordingly, the Red Cross was denied the right to visit German POWs in American prison camps, and delivery of Red Cross parcels to them was forbidden. [Emphasis added. —Ed.]*¹⁶

This order was in place for a year, after which only very limited Red Cross food aid was permitted the German POWs. The callous genocidal hypocrisy of Eisenhower is breathtaking. The Germans allowed Red Cross representatives to visit the concentration camps and deliver food parcels and medical supplies to their internees, but Eisenhower did not extend the same humanitarian rights to the prostrate, defeated and starving Germans.

MARCH OF THE 400 RABBIS

On October 6, 1943, 400 Orthodox rabbis marched on the U.S. Capitol and the White House to bring to President Roosevelt and the Ameri-

can public's attention the suffering of Jews in Europe under the Nazis. Roosevelt did not want it on record that he knew of the "Jewish holocaust," so he literally snuck out the back door of the White House while the rabbis were left talking to one of FDR's White House staff members. Rabbi Wise was in agreement with Roosevelt's cowardly behavior and said the protesting rabbis "were not representative" of American Jewry. Wise accused them of "offending the dignity of [the Jewish] people."¹⁷

And, in yet another attempt to silence talk of a "holocaust" in Europe (so Roosevelt would not have to acknowledge and deal with it expediently), Wise also sought to squelch the broadcast of the pageant "We Will Never Die," that highlighted the suffering of Jews in Europe.

So why would Roosevelt and Big Zionist Jews want to silence knowledge of "the Holocaust"? Because, if knowledge of Jewish prisoners dying in large numbers from typhus and starvation got out, it might require the Allies to negotiate a conditional surrender from the Nazis or speed up their liberation of Nazi-occupied Europe. Equally important, and related to this, the Little Jews held in the camps may not have suffered enough to ensure they would want to leave Europe for the barren landscape of Palestine. The more Little Jews suffered in the camps, the more likely it was that they would convert to Zionism and wish to people a neo-colonialist Jewish state in Palestine. This took time, and this is what both Wise and FDR were aiming at.

Many students of the "Jewish Holocaust" believe that FDR was anti-Semitic because he did little, if anything, to alleviate Jewish suffering under the Nazis. For example, both before and during the war, he both downplayed any word that Jews, in particular, were suffering under German tutelage, and he actively hindered any intervention to assist suf-

fering Little Jews. (Please read up on the deliberately failed Evian Conference in France in July of 1938 at which FDR had called for himself.) Long-serving Secretary of State Cordell Hull, in 1939, notoriously prohibited allowing the Jewish refugee ship *St. Louis*, with approximately 930 Jewish refugees, from seeking asylum in a U.S. port and instead turned the ship back so that it would return to Nazi Germany. Reportedly, some historians speculate that around 250 of **these passengers later died in concentration camps.**¹⁸

Continental Jewish would-be refugees got the message: The United States would not provide them sanctuary. Was Roosevelt a *de facto* Big Zionist Jew supporter? Incidentally, while Cordell Hull's religious affiliation is unclear, we do know that his wife Francis Witz was Jewish, although she claimed to be an Episcopalian, as did FDR who, let's not forget, was the governor of New York just before being elected president of the United States. I could continue with examples of Big Zionist Jews' callous and homicidal attitude towards Little Jews (e.g., the sinking of the *Patria* in the port of Haifa, Palestine, in 1940), but that would take us too far afield for this essay.

Not only did Big Zionist Jews do literally anything and everything in their power to get Little Jews to emigrate to Israel, they also actively hindered and obstructed quasi-Zionist Jews, such as Hillel Kook (*aka* Peter Bergson), from actively seeking to have Jews emigrate—not to Israel—but to the United States or other sanctuary nations besides Israel. As Wikipedia tells us that, in 1943, Kook founded an organization called the Emergency Committee for the Rescue of European Jewry for this purpose. At the time, the United States had a quota system for immigration. U.S. immigration laws at the time limited immigration to only 2% of the number of each nationality present in the United States since the census of 1890, which limited



TRUTH OR FILTH?

In my efforts to get this article published in multiple history journals (TBR was the only one to agree to publish it), I had a telling exchange with the editor of *Commentary* magazine, John Podhoretz (shown above). I sent Editor Podhoretz my essay to learn if it could be published in *Commentary* magazine, and he emailed me a nasty reply.

To: John Podhoretz

Attached is an article I have written recently that I thought might be of interest to your readers. Please let me know your thoughts, and whether you might publish it.

—VAUGHN KLINGENBERG

From: John Podhoretz

Sent: April 28, 2021. 8:28 p.m.

To: Vaughn Klingenberg

Subject: Essay submission: "The Holocaust: Big Zionist Jews vs. Little Jews."

Please take your revolting, disgusting, anti-Semitic filth and shove it up your deranged, monstrous [expletive deleted]. You disgraceful animal!

How dare you!

Reply to: John Podhoretz

When someone who is insecure cannot address an argument on its merits, they commonly resort to the informal fallacy of logic known of as *ad hominem* and abusive attacks. Shalom.

—VAUGHN KLINGENBERG

P.S. I guess I struck a nerve.

Jews from Austria and Germany to 27,370 and from Poland to 6,542. Even these quotas often went unfilled, due to U.S. State Department pressure on U.S. consulates to place as many obstacles as possible in the path of refugees coming here.¹⁹

Under pressure from the Senate Committee on Foreign Relations, FDR reluctantly created the War Refugee Board to manage Jewish and non-Jewish immigration to the United States. The board was created in 1944, and only lasted about a year and a half. It was quickly closed in September 1945, in large measure to ensure that displaced Jews would travel to Jewish Palestine after the war and not to the United States. Many of the refugees who were granted immigration status were granted it only on a temporary basis while awaiting resettlement elsewhere, such as Palestine.

Kook and his followers were opposed by American Zionist organizations. To paraphrase, in December 1943, the American Jewish Conference launched a full-fledged public attack against Kook and his organization in an attempt to undermine support for increasing Jewish immigration to the United States. Several American Zionist groups, including the American Jewish Committee and other political opponents, sought to have Kook deported or even rafted.

Somehow they got the Internal Revenue Service (IRS) to investigate Kook's finances in an attempt to discredit, intimidate and silence him. They were hoping to find misappropriation or, at least, negligent book-keeping of the funds his group had handled. The IRS found no financial irregularities. Among those trying to stop Kook's rescue activities were Rabbi Wise and Nahum Goldman, founder and longtime president of the World Jewish Congress. A State Department protocol shows Goldman telling the State Department that Kook did not represent organized Jewry, and suggested either deporting

him or drafting him for the war effort.²⁰ In other words, send him away so he could not organize sanctuary for Little Jews outside of Jewish Palestine.

Once again, anything that smacked of sidetracking or siphoning off Little Jewish interest in emigrating to Israel was seen as a threat to Big Jewish Zionists and had to be dealt with quickly, relentlessly and harshly.

In conclusion, Big Zionist Jews sought to facilitate and exacerbate Little (non-Zionist) Jewish suffering in the concentration camps so as to convert them into diehard Little Jewish Zionists. Big Zionist Jews didn't

The Allies bombed clearly marked IRC ships delivering food parcels destined for camp inmates.

care if Little Jews suffered and died in the camps, so as to convert the remaining Little Jews into pro-Zionist foot soldiers in Palestine. For this reason, in their bloodthirsty lust to convert Little non-Zionist Jews into Little Zionist Jews, Big Zionist Jews were the epitome of anti-Semitism. While the Nazis put Jews in the camps, the Big Zionist Jews made a point of hindering and obstructing anything that would alleviate Jewish suffering and death in the camps. For this reason, Big Zionist Jews are at least—if not more—responsible than the Nazis are for Jewish

suffering and death in the concentration camps and, more broadly, in the Jewish holocaust itself. ❖

ENDNOTES:

- 1 *Diary*, Part 1, page 16. 1897.
- 2 *Righteous Victims*, Benny Morris, page 162.
- 3 *The Middle East, Abstracts and Index*, page 407.
- 4 *The Seventh Million*, Tom Segev.
- 5 Red Cross parcel, "Food Parcels in the German Concentration Camps," Wikipedia.
- 6 See: Stephen Samuel Wise, "Criticism of Wise," Wikipedia. Also see: *The Years of Extermination: Nazi Germany & the Jews, 1939-1945*. Saul Friedlander, page 304.
- 7 Please see "Correspondence from German Concentration Camps and Prisons," at <http://gdc.gate.com/archivesunbound/>.
- 8 "Over 200 million pages of documents are stored in Yad Vashem's archives in Jerusalem. That includes some 130,000 accounts from Holocaust survivors, along with original personal documents that belonged to the prisoners of the Mauthausen concentration camp, kept in an old wooden file cabinet. *Thousands of letters written by victims of the Holocaust are also part of the collection.*" [Emphasis added.—Ed.] From "DW" website. Heading: "Last Letters from the Holocaust: Remembering the Victims." Subheading: "People Like Us," Jan. 26, 2018. www.dw.com.
- 9 Red Cross Parcel, "Food parcels in the German Concentration Camps," Wikipedia.
- 10 See "Theresienstadt Ghetto and the Red Cross: ICRC Attempts to Send Supplies," Wikipedia.
- 11 *Ibid.*
- 12 See www.mdais.org/en/about/history.
- 13 See the Magen David Adom webpage, "History," www.mdais.org/en/about/history.
- 14 See "German Soldiers Were Punished for Mistreating Jews," Bitchute, Sept. 2, 2019.
- 15 See "Red Cross Parcel, World War II," Wikipedia.
- 16 See "Red Cross Parcel, World War II," Wikipedia.
- 17 "This Day in Jewish History, 1943: Hundreds of Rabbis March on Washington." Haaretz.com, David B. Green, May 10, 2016.
- 18 See "MS *St. Louis*," Wikipedia.com.
- 19 Hillel Kook, Wikipedia, "Activism in America."
- 20 Hillel Kook, Wikipedia, "Controversy."

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